



# WARRIORS LVX



Volume 4 No. 1



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## The Official Organ of H.O.O.R.

Do what thou wilt shall be the whole of the Law.

### Words From the Overseer

The last quarter has been an eventful one. Growth, change and redefining ourselves has been a major priority since last summer's convention. Many challenges have faced Us and many more await. Not the least among them is the tendency to look within. Introspection is of course good for the Order but it must be balanced with our goals. These goals include looking outside our immediate sphere so that we move in the proper direction. A ship whose every hand and officer is below deck examining the cargo is a ship which is in danger of crashing onto unseen rocks. It is incumbent on each member to watch, not only internal affairs but the direction in which the Order as a whole is traveling.

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### IMPORTANT PHONE NUMBERS

**The HOOR Hotline** - Grand Lodge - is (317)322-9393

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There are a number of HOOR specific files as well as a number of general Thelemic documents available for download.

Are you a Temple with no local provider for a web page? Ask Dave about www pages! Leave mail for him on the web page.

### Notes of Interest

**SUBSCRIBE!!** to "THE SCARLET HOOR". This Thelemic Journal features articles, essays, poetry, book reviews and art work from a large cross section of the Thelemic community. The subscription price is \$12.00 US. contact

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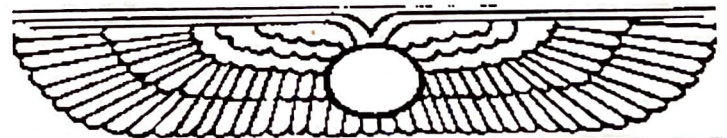
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**LECTURE SERIES** There is a lecture series on Basic Qabala which is available from the Office of the Overseer. Seven lessons are currently available more will follow. This seven lesson set discusses many aspects of Qabala and Magick as well as some interesting side issues relevant to the whole area of study. Those interested in starting a monthly Qabala Study group for members of their community who might be interested may consider utilizing this material. The lectures typically last from 60 to 90 minutes with time for limited discussion included. Send requests to the Office of the Overseer and please include \$5.00 to cover postage as the packet is somewhat bulky.



*The Method of Science ❖ The Aim of Religion*



## EYE ON THE POMPOSITE

Typically these columns are dedicated to some pompous perpetrator or another. Usually these miscreants have been from the dysfunctional Thelemic family and only rarely from the teeming masses. Not that the teeming masses are immune from pomposity... oh no... its just that there is so much of it that one finds it difficult to pick out instances which are worth serious consideration. This may sound callous to some but consider this: Pomposity includes a certain arrogance, a feeling on the part of the pompous that they have been transported to a realm beyond logic, proportion, accountability, good sense and humor. These feelings fester in the pompous until they create monstrosities. We see such monstrosities in many places in the world today and the list is really too long to publish here. At any rate this column is not designed to work on the fully developed monstrosity just on the monstrosity wanna-be. You see the wanna-be still has a few of their former good qualities left, an inkling of sense that is not so distorted by pomposity as to make it beyond the reach of an humorous appeal. These facts are the reason for the callous exclusion of so many of the world's atrocities from study here.... if you go hunting viscous dictators and you arm yourself with your kid brother's toy gun you are not exactly appropriately accoutred.... are you?

Humor, satire and the like are the last ditch efforts of one group to "reason" with another group. You will notice this dynamic at work in any good bar fight. Fortunately, and if there are no handguns involved, the dysfunction causing a bar fight wears off in eight hours or so and all that is left are the bruises. This is not the case in pomposity. There is no one cause for pomposity, it is an aggregate of conditions... it is in fact the strangest of all strange attractors. You will also be able to verify this position by observing any good bar fight.

Speaking of bar fights.... the recent observations of martian meteorites which caused so much stir are of interest I think. Certain scientists detected microscopic tube-like structures on the samples and along with some other evidence concluded that perhaps these were



martian bacterial fossils. Well that put the cat amongst the pigeons and a great wave of pooh poohing followed.... not just your normal sceptical pooh poohing but really vicious stuff.... until a second, independent, group studying similar meteorite samples found similar structures.... pooh poohing became less pronounced and a vacuum of embarrassed silence developed. I noticed in the first wave of pooh poohing that there was a decidedly pompous tenor to its shrill and I wondered whose cherished notions were being trod upon. It occurred to me that what was at work here was simple... it was a scientific bar fight. The 'we are the only ones' arrogance of the remnants of gaseous vertebrateism had taken hold and puffed up enough normally reasoned and cautious persons to create this vast pooh poohing. Fascinating! See how easily pomposity takes hold and reason, observation and science flits away? What makes it even more delicious is that this occurred among people who are supposed to be trained to know better. Hah! I laugh in their many faces.... In the extraterrestrial department I guess that I have always been on the 'I wish we weren't the only ones on the block not to get invited to the parties' team; so, do I sense the presence of another opinion? Hummm? ah what the hell, gimme another beer.

## ON PRACTICES

In this quarter's On Practices I would like to focus on the question what are forces of the "Old Aeon" and what do we do about them? I will do this by way of quoting parts of a letter written some years ago to an aspirant in my charge....

"Do what thou wilt shall be the whole of the Law.

My, you are confused aren't you.... Ok so on to the matter.....

Your first little conundrum: AL i 22, Here you demonstrate the danger spoken of in the Comment, you little center of pestilence you. The Book of the Law is remarkably short, for an "holy writ" and also in its brevity it is remarkably concentrated. This concentration of meaning makes it very difficult to understand at times. This concentration of meaning also effects what verses can stand alone as having one meaning at different times in an Aspirants career. To begin to understand verse 22 of chapter I (the chapter of Nuit), in the context of your particular question



that is, we must go back to verse 21. "With the God & the Adorer I am nothing: they do not see me. They are as upon the earth; I am Heaven, and there is no other God than me, and my lord Hadit." This verse describes Samadhi and it also ranks Samadhis into two categories.... 1. the God, any old God, and the Adorer, any old Adept will do; 2. the union of Nuit and Hadit the "Ultimate Trance" as Marcelo Motta put it in his comment to that verse. Now we can go on to the next verse..... this verse starts "Now, therefore....." meaning; 'given what I just said here is some more stuff relevant to that'. This 'stuff' is an Instruction for the Master of Samadhi (the Adept or Master who has achieved the Ultimate Trance) on how to proceed. He or she should "Bind nothing!..." This verse is an instruction for a very special situation indeed! So you may now see that the verse does not have the meaning you ascribe to it at all.

Do you see how Liber AL is dangerous now? (Insert great Laughter here) Do you see how Liber AL makes those who try to understand it "centres of pestilence"? Liber AL has instructions for the most common among men and women and it has instructions for the most advanced among men and women.... all side by side, all seemingly connected (which they are and this is yet another layer of the many meanings of the Book) all blindingly simple, all dangerous as the naked edge of a cliff on a dark night.... Now so I will not be accused of advocating that people not study the Book at all let me say that you should study it! But you must study it with supreme care and with supreme Aspiration...

Your second question: Why does Crowley even bother to write LXV or VII, your reasoning being that they are all attributed to what you suppose to be old Aeonian ideas like Elements and Planets and so on.... you further go on to drag in the Equinoxes and I suppose Solstices as well as if they too were "old Aeonian". I present to you a simple guide for recognizing these things, these "old Aeonian" influences. If a sect, group, cult or in short a "religion", espouses, in their doctrine any of the following items: eternal damnation, denial of certain things in this life for promises of better things in a future life, the subjugation of women or other groups based solely on race or on creed. If a group embraces any of these things then you can bet that they are under the Influence of "old Aeonian" forces. Now let me digress further and say that if you are thinking 'what about the line "...the slaves shall serve..."

forget it! it will not help you prove that We (Thelemites) subjugate people.... People are what they are (you would know that if you understood AL ii 58), We (Thelemites) do not change them, they change themselves if they Will, if they will not then they remain enslaved to those forces of whose existence I am attempting to alert you!

All right then, back to the planets and the elements..... do you know of any planet or element which espouses a doctrine of eternal damnation? How about a letter of any alphabet which practices subjugation of women? Do you know of any seasonal change of the planet Earth which denies its adherents something in this life for the promise of something else in a future life? You see? You are trying to compare apples with oranges.... planets, elements, letters, astronomical phenomenon, and so on are NOT religious cults. Certain 'religious' cults do espouse those kinds of things and are cursed in Liber AL! A cult can arbitrarily say that the letter aleph symbolizes the Devil and that the Devil makes them eat cream cheese and eating cream cheese is evil and that doing evil things will deny them entrance into heaven after they die.... this is a dogma..... do you think that in such a situation that either the letter aleph or the Devil or cream cheese is old Aeonian? The dogma that connected these things is "old Aeonian" (remember that "old Aeonian" is a generic term.)

I hope by now you realize that Thelemites are not charged to accept and love (or hate for that matter; hate is a form of love you see) anybody who espouses, eternal damnation, denial of certain things in this life for promises of better things in a future life, the subjugation of women or other groups based solely on race or on creed! We (Thelemites that is) despise them! They are the enemy of Human progress and therefore we shun their practices and them! But more than this we, Thelemites that is, are pro-active, we actively attempt to redirect this blind energy into an ecological, therefore useful channel. How do we do this? One very simple and effective method is by using the banishing: APO PANTOS KAKODIAMONOS!!!!!! which means; Behind me demons! or Demons align yourselves with the True Current! We (Thelemites that is), by Our alignment with Spirit (Our understanding that the Aeons have changed and that new conditions drive the evolution of the Human Species) must exert control over these misaligned forces and redirect them into the current of Human destiny. (Note



that this current has been represented at various times by various forces; The Goddess, The Dying God, The Crowned and Conquering Child.) Once again, we do this by finding and doing our True Wills, by sincerely trying to understand and put into practice Liber AL and Liber Oz, by trying to perfect our physical, mental and psychic vehicles. It is true we do not argue nor proselytize but we (Thelemites that is) can state our case, we can even insist upon its correctness, to a point. This is our right and our duty! No we will never require children in our schools, patients in our hospitals, homeless persons in our shelters or constituents under our governmental control to convert to Thelema. We will merely make them comfortable and provide the conditions necessary for them to discover themselves, their True Wills, if they will.... if they will not? the slaves shall serve. Does that mean that they will serve Us, no definitely not, does it mean that their energy will be eventually assumed into the Body of Our Lady Nuit, yes. Does it mean that we will allow them to hurt us, no. Let me end this letter by way of quoting my beloved Master from the Commentaries of AL. He is here commenting on AL ii 59 "Beware therefore! Love all, lest perchance is a King concealed! ..."

Marcelo Motta's comment:

"Readers will have noticed that Liber AL does not order them to "Love thy neighbor as yourself". This "Commandment" was unctuously proclaimed by some silly Rabbi in Palestine, and picked up eagerly by slaves - who want very much to be loved, since they fear that, unless they are loved, they will be eaten up by free men. Slaves do not realize that free men, as a rule, are fastidious about their diet, and don't feed on carrion. It is only "Black Brothers" who delight on it. De gustibus non est disputandum."

Love is the law, love under will.

Fraternally,"

939 :

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#### **Submissions policy**

The Warriors LVX welcomes submissions of articles, reviews or poetry by all members of H.O.O.R.. The submission deadline is one month before each Equinox or Solstice. Typed mss please or text data files (ASCII) on 3.5 inch floppies in either IBM or Amiga format. Send submissions to The Office of the Overseer.

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